

To: Members of the Partnerships
Scrutiny Committee

Date: 24 July 2015

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Dear Councillor

You are invited to attend a meeting of the **PARTNERSHIPS SCRUTINY COMMITTEE** to be held at **9.30 am** on **THURSDAY, 30 JULY 2015** in **CONFERENCE ROOM 1A, COUNTY HALL, RUTHIN.**

Yours sincerely

G. Williams
Head of Legal and Democratic Services

AGENDA

PART 1 - THE PRESS AND PUBLIC ARE INVITED TO ATTEND THIS PART OF THE MEETING

1 APOLOGIES

2 ELECTION OF VICE CHAIR

3 DECLARATION OF INTERESTS (Pages 5 - 6)

Members to declare any personal or prejudicial interests in any business identified to be considered at this meeting.

4 URGENT MATTERS AS AGREED BY THE CHAIR

Notice of items which, in the opinion of the Chair, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act 1972.

5 MINUTES OF THE LAST MEETING (Pages 7 - 14)

To receive minutes of the Partnerships Scrutiny Committee meeting held on 14 May 2015 (copy enclosed).

9.35 a.m. – 9.40 a.m.

6 CCTV SAVINGS REPORT (Pages 15 - 18)

To consider a report by the Head of Planning & Public Protection / Public Protection Manager (copy attached) to provide Members with an update on the Council's CCTV exit strategy including working with Partners to try and secure an alternative CCTV delivery model for the future.

9.40 a.m. – 10.15 a.m.

7 NORTH DENBIGHSHIRE COMMUNITIES FIRST (Pages 19 - 42)

To consider a Report by the Lead Member for Customers & Libraries (copy attached) to provide information regarding the progress being made within the Communities First.

10.15 a.m. – 10.50 a.m.

~~~~~ **BREAK (10.50 a.m. – 11.00 a.m.)** ~~~~~

For business item 8 the Committee will be sitting as the Council's designated Crime and Disorder Scrutiny Committee in accordance with the Police and Justice Act 2006 ss.19 and 20

**8 COMMUNITY SAFETY PARTNERSHIP ANNUAL REPORT 2014 - 2015 (Pages 43 - 80)**

To consider a report by the Lead Member Public Realm (copy attached) to inform the Partnership Scrutiny Committee of the activity of the Joint Community Safety Partnership in 2014 – 2015.

**11.00 a.m. – 11.30 a.m.**

**9 REGIONAL EMERGENCY PLANNING SERVICE UPDATE (Pages 81 - 94)**

To consider a Report by the Corporate Director for Economy & Public Realm (copy attached), to provide the Partnership Scrutiny Committee with an update on the transition to regional Emergency Planning arrangements across North Wales, the creation of the North Wales Councils' Regional Emergency Planning Service (NWC-REPS) and sets out the work programme currently being followed.

**11.30 a.m. – 12.00 p.m.**

**10 SCRUTINY WORK PROGRAMME (Pages 95 - 116)**

To consider a report by the Scrutiny Coordinator (copy attached) seeking a review of the committee's forward work programme and updating members on relevant issues.

**12.00 p.m. – 12.15 p.m.**

## **11 FEEDBACK FROM COMMITTEE REPRESENTATIVES**

To receive any updates from Committee representatives on various Council Boards and Groups.

**12.15 p.m. – 12.20 p.m.**

## **MEMBERSHIP**

### **Councillors**

Councillor Jeanette Chamberlain-Jones (Chair)

Raymond Bartley  
Meirick Davies  
Martyn Holland  
Pat Jones

Dewi Owens  
Merfyn Parry  
Pete Prendergast  
Bill Tasker

### **COPIES TO:**

All Councillors for information  
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